

# State of Connecticut



## SENATE

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### CALENDAR

Friday, March 18, 2022

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

### JUDICIAL NOMINATIONS

X 0047

House Joint Resolution No. 97.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL G. MARONICH OF MONROE TO BE  
A SENIOR JUDGE OF THE SUPERIOR COURT.  
Committee Reports: JUD

X 0048

House Joint Resolution No. 98.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
SHERIDAN L. MOORE OF BEACON FALLS TO  
BE A SENIOR JUDGE OF THE SUPERIOR  
COURT.  
Committee Reports: JUD

*Cal. No*

*Title*

*File No.*

X 0049

**House Joint Resolution No. 99.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ELIOT D.  
PRESCOTT OF WEST HARTFORD TO BE A  
JUDGE OF THE APPELLATE COURT AND A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

X 0050

**House Joint Resolution No. 101.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE CESAR A.  
NOBLE OF WEST HARTFORD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

X 0051

**House Joint Resolution No. 102.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DAVID  
A. DEE OF AVON TO BE A FAMILY SUPPORT  
MAGISTRATE.

Committee Reports: **JUD**

X 0052

**House Joint Resolution No. 103.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
FREDERIC GILMAN OF EAST HAMPTON TO BE  
A FAMILY SUPPORT MAGISTRATE.

Committee Reports: **JUD**

X 0053

**House Joint Resolution No. 104.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DEBORAH SMITH  
PALMIERI OF GUILFORD TO BE A MEMBER OF  
THE BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

*Cal. No*

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*File No.*

X 0054

**House Joint Resolution No. 105.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ERIKA M.  
TINDILL OF NEW HAVEN TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: JUD

X 0055

**House Joint Resolution No. 106.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE TAMMY  
D. GEATHERS OF BLOOMFIELD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

**EXECUTIVE & LEGISLATIVE  
NOMINATIONS**

X 0056

**House Joint Resolution No. 93.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JESSICA BREMNER OF  
HARTFORD TO BE APPOINTED A MEMBER OF  
THE CONNECTICUT COMMUTER RAIL  
COUNCIL.

Committee Reports: EXN

X 0057

**House Joint Resolution No. 95.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JAMES GILDEA OF DERBY  
TO BE A MEMBER OF THE CONNECTICUT  
COMMUTER RAIL COUNCIL.

Committee Reports: EXN

*Cal. No*

*Title*

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X 0058

**House Joint Resolution No. 96.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BLAIZE LEVITAN OF  
GUILFORD TO BE A MEMBER OF THE  
CONNECTICUT COMMUTER RAIL COUNCIL.  
Committee Reports: EXN

X 0059

**House Joint Resolution No. 108.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF AJAY GUPTA OF NEW  
CANAAN TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE CONNECTICUT  
LOTTERY CORPORATION.  
Committee Reports: EXN

X 0060

**House Joint Resolution No. 109.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DAVID KOORIS OF  
STAMFORD TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE CONNECTICUT PORT  
AUTHORITY.  
Committee Reports: EXN

X 0061

**House Joint Resolution No. 110.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF STEVEN L. EZZES OF  
WESTON TO BE A MEMBER OF THE BOARD OF  
DIRECTORS OF THE CONNECTICUT LOTTERY  
CORPORATION.  
Committee Reports: EXN

## FAVORABLE REPORTS

XX 0029

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**Substitute for Senate Bill No. 184.** AN ACT EXTENDING THROUGH NOVEMBER 8, 2022, SEVERAL CHANGES REGARDING ELECTION ADMINISTRATION AS A RESULT OF COVID-19 AND CONCERNING ELIGIBILITY TO VOTE BY ABSENTEE BALLOT.

Committee Reports: **GAE**

XX 0041

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**Substitute for Senate Bill No. 18.** AN ACT CONCERNING VARIOUS REVISIONS TO THE HIGHER EDUCATION STATUTES.

Committee Reports: **HED**

XX 0042

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**Senate Bill No. 133.** AN ACT ALLOWING POLICE OFFICERS TO WEAR RELIGIOUS HEAD COVERINGS AS PART OF A POLICE UNIFORM.

Committee Reports: **PS**

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**Senate Bill No. 134.** AN ACT REPEALING THE PROHIBITION AGAINST ACCEPTING ADVANCED DEPOSIT WAGERS.

Committee Reports: **PS**

X 0044

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Committee Reports: **PD**

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**Senate Bill No. 127.** AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.

Committee Reports: **PD**

*Cal. No*

*Title*

*File No.*

X 0046

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**Substitute for Senate Bill No. 135.** AN  
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UNITS.

Committee Reports: **PS**

X 0062

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**Substitute for House Bill No. 5271.** AN  
ACT CONCERNING THE PROVISION OF  
OUTDOOR FOOD AND BEVERAGE SERVICES  
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Committee Reports: **PD**

#### **FAVORABLE REPORTS RESOLUTIONS**

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Committee Reports: **ED**

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